



2023 Annual Scientific & Wound Care Conference Invitation

The Montana Podiatric Medical Association wishes to invite your participation in our 2023 Annual Scientific and Wound Care Conference, January 12-15, at Buck's T4 in Big Sky, Montana. Room blocks are available at The Wilson. The trade show is scheduled on **Thursday from 7:00 to 8:30 p.m., January 12 and during education hours on January 13-15.** (See attached schedule). Due to last year's success, Saturday, January 14 will have a full day of wound care.

The charge for displaying is \$2000 for each company if your registration is received by December 1, 2022. After December 1, 2022 the fee increases to \$2250. **The exhibits have exclusive billing during the show hours on Thursday, January 12, 7:00-8:30 p.m. (beverages and dinner will be served).** All conference activities will be held at Buck's T4 in Big Sky, Montana, with rooming available at The Wilson.

TO RECEIVE FURTHER EXPOSURE FOR YOUR COMPANY, consider additional sponsorship.

The success of this conference is dependent upon the participation of MPMA Associate Members, corporate offices and exhibiting companies. If you are interested in sponsoring, please complete the sponsorship section of the *Exhibit Application Form*. MPMA will recognize your company in the conference program, with signage at the function, recognition from the podium and other opportunities detailed on the form. We strongly encourage you to sponsor to take advantage of this opportunity.

Platinum Sponsorship Levels <i>(Includes 15 minutes of podium time, enhanced program recognition, 4 emailers to members and exhibit table)</i>	\$8,000.00
Gold Sponsorship Level <i>(Includes 10 minutes of podium time, enhanced program recognition, 3 emailers to members and exhibit table)</i>	\$6,000.00
Silver Sponsorship Level <i>(Includes 5 minutes of podium time, enhanced program recognition, 2 emailers to members and exhibit table)</i>	\$4,000.00

Enclosed is the conference schedule and additional information with respect to hotel reservations, transportation, and freight.

We hope to see you in Big Sky!

Marti L. Wangen, CAE, Executive Director
Montana Podiatric Medical Association

406.443.1160, ext. 3; mtfootandankle@gmail.com, www.mtfootandankle.com

2023 Annual Scientific Conference

January 12-15, 2023

Buck's T4, Big Sky, Montana

EXHIBITOR INVITATION

The **Montana Podiatric Medical Association** would like to invite your organization to exhibit at its Annual Scientific Conference **January 12-15, 2023**. The Montana Podiatric Medical Association represents over two-thirds of all licensed podiatrists residing and practicing in Montana. MPMA has established a reputation of excellent education and enjoys seeing our attendees annually.

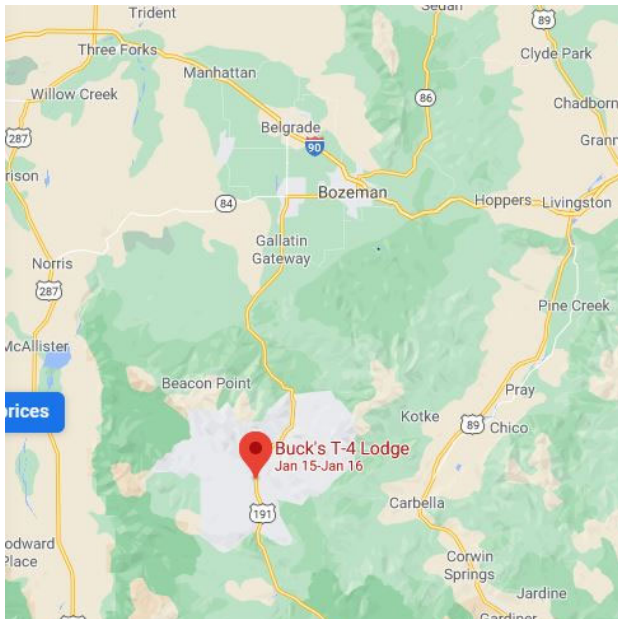
COSTS AND SERVICES

An eight-foot, draped and skirted table will be provided in the exhibit area (additional tables may be requested at an additional charge). The charge for each company displaying is \$2000 if received by December 1, 2022. **Exhibits have exclusive billing on Thursday, January 12, from 7:00 - 8:30 p.m.** Beverage and food service will be available at this evening event.

All freight should be labeled and shipped **well in advance** (allow extra days for delivery) to:

Buck's T4

Hold for: (Your Company's Representatives Name)
Montana Podiatric Medical Conference
46625 Gallatin Rd
Big Sky, Montana 59716



CONFERENCE HOTEL

Buck's T4 is an all-season, self-contained, facility located 45 miles south of Bozeman, Montana, on U.S. Highway 191. The conference has reserved rooms in the name of the Montana Podiatric Medical Association for Thursday, January 12, through Sunday, January 15 (departing January 15). Discounted room reservations may be made by contacting the Wilson Hotel and asking for the MT Podiatric Medical Association room block:

Buck's T4

46625 Gallatin Road, Big Sky, Montana 59716
p: 800.822.4484 w: www.buckst4.com

Room block is available at:

The Wilson Hotel
Residence Inn by Marriott
145 Town Center Avenue, Big Sky, MT 59716
p: 406.995.9000 w: thewilsonhotel.com/

Booking Link:

<https://bit.ly/2023RoomMPMA>

Room reservation must be made by December 12, 2022. Rooms will revert to public sales after this date and the discounted price will no longer be available. Please support the conference by making your reservation in our room block!!

To be assured of accommodations, make your reservations by **December 12, 2022**.

VISIT US ON THE WEB

www.mtfootandankle.com

TRANSPORTATION

The [Bozeman Gallatin Field Airport](#) is served by Alaska, Delta, Southwest, and United airlines.

Shuttle bus service from Bozeman to Big Sky hotels and Big Sky Conference Center is provided by Karst Stage - 406-556-3540 or 800-287-4759; website: www.karststage.com.

WHAT TO WEAR

All Conference activities are casual.

PAYMENT POLICIES

Application for exhibit space is due by December 1, 2022. Payment is due by January 6. No refunds will be made after January 6. Cancellation must be in writing but may be accepted by postal or email.

For More Information Contact:

Montana Podiatric Medical Association
36 South Last Chance Gulch, Suite A
Helena, Montana 59601

Phone: (406) 443-1160, ext. 3
Fax: (406) 443-4614

E-Mail: tfootandankle@gmail.com
www.mtfootandankle.com

PROGRAM SCHEDULE

Thursday, January 12

2:00 - 4:00 p.m.
4:00 - 7:00 p.m.
7:00 - 8:30 p.m.

Exhibitor set-ups
CME Session
Exhibits (beverage & food service)

Friday, January 13

7:00 - 9:00 a.m.
1:00 pm - 4:00 pm

4:30 - 7:00 pm

CME Session & Exhibits
Technology and Techniques Lab
CME Session & Exhibits

Saturday, January 14

7:00 am - 5:00 p.m.

Wound Care Education & Exhibits

Sunday, January 15

7:00 - 11:30 a.m.
11:30 a.m.
11:30 a.m.

CME Session
Adjourn
Exhibitor Move Out

The Montana Podiatric Medical Association (MPMA) cannot be held liable for events beyond its control, such as acts of God, government regulations and mandates, disasters or weather-related hazards, civil unrest, acts of terrorism, or any other emergency, making it inadvisable or impossible to hold the conference. MPMA will make every effort to inform the participants as soon as possible to enable the participants to cancel hotel and flight arrangements.

**MPMA 2023
Annual Scientific and Wound Care
Conference**

January 12-15, 2023

BucksT4, Big Sky, Montana

MPMA 2023 Annual Scientific Conference—January 12-15, 2023

36 South Last Chance Gulch, Suite A
Helena, Montana 59601
www.mtfootandankle.com



Application for Exhibit Space and Sponsorship

Montana Podiatric Medical Association

2023 Annual Scientific Conference

January 12-15, 2023

Trade Show: January 12-15

Company Information

Company Name _____

Address _____ City, State, Zip _____

Phone _____ Fax _____ E-mail _____

Contact _____ Date _____

Representative(s) attending conference (as name(s) should appear on name badge) _____

Rep: _____ e: _____ c: _____

Sponsorship Levels

Platinum Sponsorship Levels <i>(Includes 15 minutes of podium time, enhanced program recognition, 4 emailers to members and exhibit table)</i>	\$8,000.00
Gold Sponsorship Level <i>(Includes 10 minutes of podium time, enhanced program recognition, 3 emailers to members and exhibit table)</i>	\$6,000.00
Silver Sponsorship Level <i>(Includes 5 minutes of podium time, enhanced program recognition, 2 emailers to members and exhibit table)</i>	\$4,000.00

Fees

Company Exhibit Fee - Early Bird - Received by Dec. 1, 2022 \$2000
(includes two company representatives, an introduction from the podium, 1 emailer to members, program listing and exhibit table)

Saturday Only Exhibit Fee—Early Bird—Received by Dec 1, 2022 \$800

Add Late Fee if Received on or after Dec. 1 \$ 250

Additional Company Representative (s) _____ @ \$150 each (check for availability) \$ _____

Additional Table(s) _____ @ \$200 each \$ _____

Event Sponsorship (see above) \$ _____

Total Amount Enclosed:

Please make checks payable to and return this form to:

\$ _____

Montana Podiatric Medical Association, 85 Alfalfa Road, Helena, MT 59602

p: 406.443.1160, ext 3 f: 406.443.4616 e: mtfootandankle@gmail.com w: www.mtfootandankle.com